

**ORDINANCE NO. 1100**

**AN ORDINANCE AMENDING ORDINANCE NO. 657, APPENDIX A OF THE CODE OF THE CITY OF YUKON, OKLAHOMA, BY PROVIDING THAT A PART OF THE SOUTHWEST QUARTER (SW/4) OF THE SOUTHWEST QUARTER (SW/4) OF SECTION 15, TOWNSHIP 12 NORTH, RANGE 5 WEST OF THE INDIAN MERIDIAN, CANADIAN COUNTY, OKLAHOMA BE CHANGED FROM "A" (AGRICULTURE) TO "C-3" (RESTRICTED COMMERCIAL DISTRICT); AND DECLARING AN EMERGENCY.**

**BE IT ORDAINED BY THE COUNCIL FOR THE CITY OF YUKON, OKLAHOMA:**

**SECTION 1.**

That Ordinance No. 657, known as the Zoning Ordinance of the City of Yukon, (Appendix A) be and the same is hereby amended to change a certain tract of land in Yukon, Oklahoma from A (Agriculture) to C-3 (Restricted Commercial District), said tract of land being described as follows, to-wit:

A part of the Southwest Quarter (S.W. 1/4) of the Southwest Quarter (S.W. 1/4) of Section Fifteen (15), Township Twelve (12) North, Range Five (5) West of the Indian Meridian, Canadian County, Oklahoma, more particularly described as follows, to-wit:

COMMENCING at the S.W. corner of said S.W. 1/4, S.W. 1/4;

THENCE North 00°02'00" East, along the West line of said S.W. 1/4, S.W. 1/4, a distance of 737.74 feet to the POINT OR PLACE BEGINNING;

THENCE North 00°02'00" East, along the West line of said S.W. 1/4, a distance of 586.00 feet to the N.W. corner of said S.W. 1/4;

THENCE S 89°50'33" E, along the North line of said S.W. 1/4, a distance of 499.88 feet;

THENCE S 00°02'00" W, parallel to the West line of said S.W. 1/4, a distance of 586.00 feet;

THENCE N 89°50'33" W, parallel to the North line of said S.W. 1/4, a distance of 499.88 feet, to the POINT OR PLACE OF BEGINNING.

Said parcel contains 292,930 square feet or 6.7427 acres, more or less.

## SECTION 2.

That the Zoning Map of the City of Yukon, Oklahoma, shall be amended to reflect the change in zoning as reflected in Section 1.

## SECTION 3.

An emergency is declared to exist and it is necessary for the public welfare, health and safety that this ordinance take effect immediately upon passage, approval and publication according to law.

PASSED AND APPROVED this 18 day of June, 2002, with the Emergency Clause passed separately.

Carlene Maistala  
MAYOR

ATTEST:

Patricia G. Hargis

