

**OWNER'S CERTIFICATE AND DEDICATION**

KNOW ALL MEN BY THESE PRESENTS:

THAT INTEREST DEVELOPMENT LIMITED PARTNERSHIP, AN OKLAHOMA LIMITED PARTNERSHIP AND W.E.P. LAND HOLDINGS, L.L.C., AN OKLAHOMA LIMITED LIABILITY COMPANY, are the owners of all the property contained and included in the Plat of WEST END POINTE ADDITION PHASE II SECTION 2, an addition to the City of Yukon, Canadian County, Oklahoma, being a part of the Southwest Quarter (SW/4) of Section 29, Township Twelve (12) North, Range Five (5) West of the Indian Meridian, Canadian County, Oklahoma and has caused the said premises to be surveyed and plotted into Lots, Blocks, Streets, and Easements as shown on said plat, which said plat (consisting of one sheet) represents a correct survey of all property contained and included therein and is hereby adopted as the WEST END POINTE ADDITION PHASE II SECTION 2, an addition to the City of Yukon, Canadian County, Oklahoma.

It is further certified that it does hereby dedicate all streets and easements, parks and public facilities, and easements as shown on the annexed WEST END POINTE ADDITION PHASE II SECTION 2, an addition to the City of Yukon, Canadian County, Oklahoma, to the use of the public for public highways, streets, and drainage and utility easements for their heirs, successors, administrators, successors, and assigns forever, and shall cause the same to be released from all encumbrances so that title be clear.

INTEREST DEVELOPMENT LIMITED PARTNERSHIP, AN OKLAHOMA LIMITED PARTNERSHIP  
By: LaRee McMurry, General Partner  
LaRee McMurry, Asst. Vice President

STATE OF OKLAHOMA )  
COUNTY OF Canadian )

Before me, the undersigned Notary Public in and for said County and State, on this 15 day of November 2006, personally appeared LaRee McMurry, to me known to be the identical person who subscribed, as President of WEST END POINTE ADDITION PHASE II SECTION 2, an addition to the City of Yukon, Canadian County, Oklahoma, and acknowledged to me that she executed the same as the free and voluntary act and deed of herself and said Corporation or Partnership.

My commission Expires: 9-7-07 Notary Public: Susan Bible  
Commission No.: 99014863

W.E.P. LAND HOLDINGS, L.L.C., AN OKLAHOMA LIMITED LIABILITY COMPANY  
By: Ken R. Moles, Manager  
Ken R. Moles, Manager

STATE OF OKLAHOMA )  
COUNTY OF Canadian )

Before me, the undersigned Notary Public in and for said County and State, on this 23 day of October 2006, personally appeared Ken R. Moles, to me known to be the identical person who subscribed, as Manager of W.E.P. LAND HOLDINGS, L.L.C., AN OKLAHOMA LIMITED LIABILITY COMPANY, and acknowledged to me that he executed the same as the free and voluntary act and deed of himself and said Corporation or Partnership.

My commission Expires: 9-7-07 Notary Public: Susan Bible  
Commission No.: 99014863

<b>CURVE NO. 13</b> R = 470.00' Δ = 2°22'53" L = 19.53' T = 9.77' C = 19.53'	<b>CURVE NO. 16</b> R = 60.00' Δ = 41°9'24" L = 43.10' T = 22.53' C = 42.18'	<b>CURVE NO. 17</b> R = 30.00' Δ = 48°11'23" L = 25.25' T = 13.42' C = 24.49'	<b>CURVE NO. 20</b> R = 40.00' Δ = 90°3'14" L = 62.87' T = 40.04' C = 56.60'
<b>CURVE NO. 25</b> R = 530.00' Δ = 43°5'42" L = 398.64' T = 209.28' C = 389.31'	<b>CURVE NO. 26</b> R = 500.00' Δ = 43°5'42" L = 376.08' T = 197.43' C = 367.27'	<b>CURVE NO. 27</b> R = 470.00' Δ = 43°5'42" L = 353.51' T = 185.59' C = 345.24'	<b>CURVE NO. 28</b> R = 42771.84' Δ = 0°15'35" L = 193.83' T = 96.91' C = 193.83'
<b>CURVE NO. 29</b> R = 530.00' Δ = 40°53'47" L = 376.30' T = 197.61' C = 370.32'	<b>CURVE NO. 30</b> R = 530.00' Δ = 2°11'56" L = 20.34' T = 10.17' C = 20.34'	<b>CURVE NO. 31</b> R = 470.00' Δ = 40°42'50" L = 333.98' T = 174.39' C = 326.99'	

**SURVEYOR'S CERTIFICATE**

I, Shaun Christopher Axton, a Registered Professional Land Surveyor, in the State of Oklahoma, do hereby certify that I have made a correct survey of the foregoing property designated Plat of WEST END POINTE ADDITION PHASE II SECTION 2, an addition to the City of Yukon, Canadian County, Oklahoma, and that the above foregoing Plat is a correct representation of said survey.

Witness my hand and seal this 15 day of November 2006.  
Shaun Christopher Axton  
Shaun Christopher Axton, P.L.S. 1494

STATE OF OKLAHOMA )  
COUNTY OF Oklahoma )

Before me, the undersigned, A Notary Public in and for said County and State on this 30 day of October 2006, personally appeared Shaun Christopher Axton, to me known to be the identical person who subscribed and acknowledged to me that he executed the same as his free and voluntary act and deed for uses and purposes therein set forth. Given under my hand and seal the day and year last above written.

My commission Expires: 07-21-09 Notary Public: Cheryl Spivey  
Commission No.: 05009490

**BONDED ABSTRACTOR'S CERTIFICATE**

The undersigned, duly qualified and licensed bonded abstractor of title in and for Canadian and the State of Oklahoma, certifies that the records of said County show that the title to the land shown on the annexed Plat of WEST END POINTE ADDITION PHASE II SECTION 2, an addition to the City of Yukon, Canadian County, Oklahoma is vested in INTEREST DEVELOPMENT LIMITED PARTNERSHIP, AN OKLAHOMA LIMITED PARTNERSHIP and W.E.P. LAND HOLDINGS, L.L.C., AN OKLAHOMA LIMITED LIABILITY COMPANY and that on this 15 day of November 2006 there are no actions pending or judgments of any nature in any court or on the part of the State of Oklahoma, or the City of Yukon, Canadian County, Oklahoma, or any other person, that there are no outstanding tax liens or certificates against said land and no tax deeds are issued to any person, that there are no encumbrances of any kind against the land included in the annexed plat, except mortgages and liens of record.

In witness whereof, said Bonded Abstractor has caused this instrument to be executed, this 15 day of November 2006.

WARRANTY TITLE & ABSTRACT, INC.  
Jay O. Scheller  
Jay O. Scheller, Vice-President

STATE OF OKLAHOMA )  
COUNTY OF Canadian )

Before me, the undersigned, A Notary Public in and for said County and State on this 15 day of November 2006, personally appeared Jay O. Scheller, to me known to be the identical person who subscribed and acknowledged to me that he executed the same as his free and voluntary act and deed for uses and purposes therein set forth. Given under my hand and seal the day and year last above written.

My commission Expires: 2-2-07 Notary Public: Joan R. Williams  
Commission No.: 01002515

**COUNTY TREASURER'S CERTIFICATE**

I, David T. Radloff, do hereby certify that I am the duly elected, qualified and acting County Treasurer of Canadian County, State of Oklahoma; that the tax records of said county show all taxes are paid for the year 2005 and prior years on the land shown on the annexed Plat of WEST END POINTE ADDITION PHASE II SECTION 2, an addition to the City of Yukon, Canadian County, Oklahoma; that the required statutory security has been deposited in the office of the County Treasurer, guaranteeing the payment of the current year's taxes.

In witness whereof, said County Treasurer has caused this instrument to be executed, this 15 day of Nov 2006.

David T. Radloff  
David T. Radloff, County Treasurer

**CITY PLANNING COMMISSION APPROVAL**

It is acknowledged by the City of Yukon Planning Commission that the Plat of WEST END POINTE ADDITION PHASE II SECTION 2, an addition to the City of Yukon, Canadian County, Oklahoma, has been approved at a meeting on the 15 day of September, 2006.

Joe Sewell, Planning Commission Chair

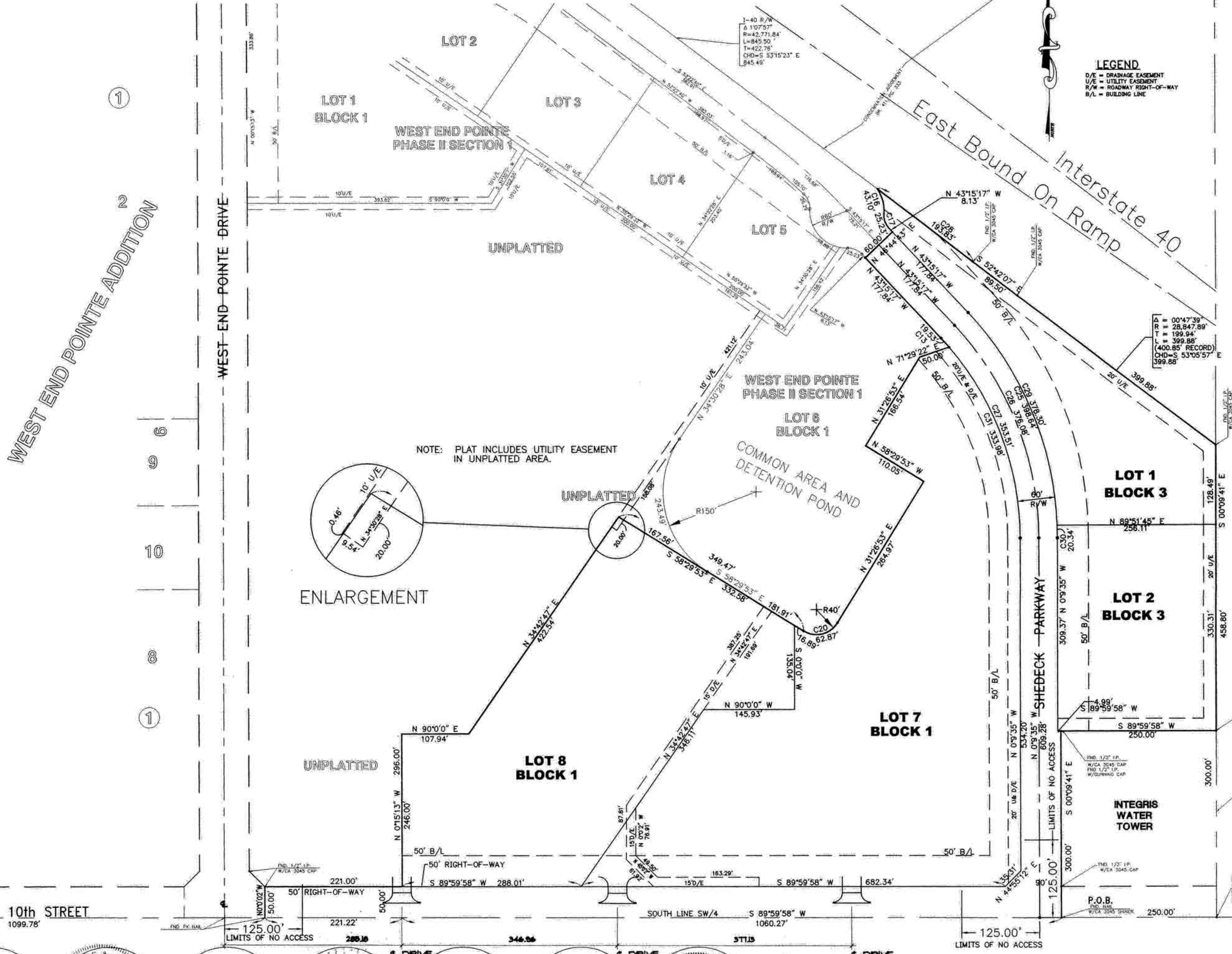
**CITY OF YUKON COUNCIL APPROVAL**

BE IT HEREBY RESOLVED BY the Council of the City of Yukon, Oklahoma this 3 day of October, 2006

Patrick G. Harbo, City Clerk  
Bob Bradway, Mayor

# FINAL PLAT WEST END POINTE ADDITION PHASE II SECTION 2

A PART of THE SW/4 of SECTION 29, T 12 N, R 5 W, I.M.  
THE CITY OF YUKON, CANADIAN COUNTY, OKLAHOMA



**NOTARY PUBLIC**  
SUSAN BIBLE  
99014863  
NOTARY PUBLIC  
STATE OF OKLAHOMA  
CANADIAN COUNTY

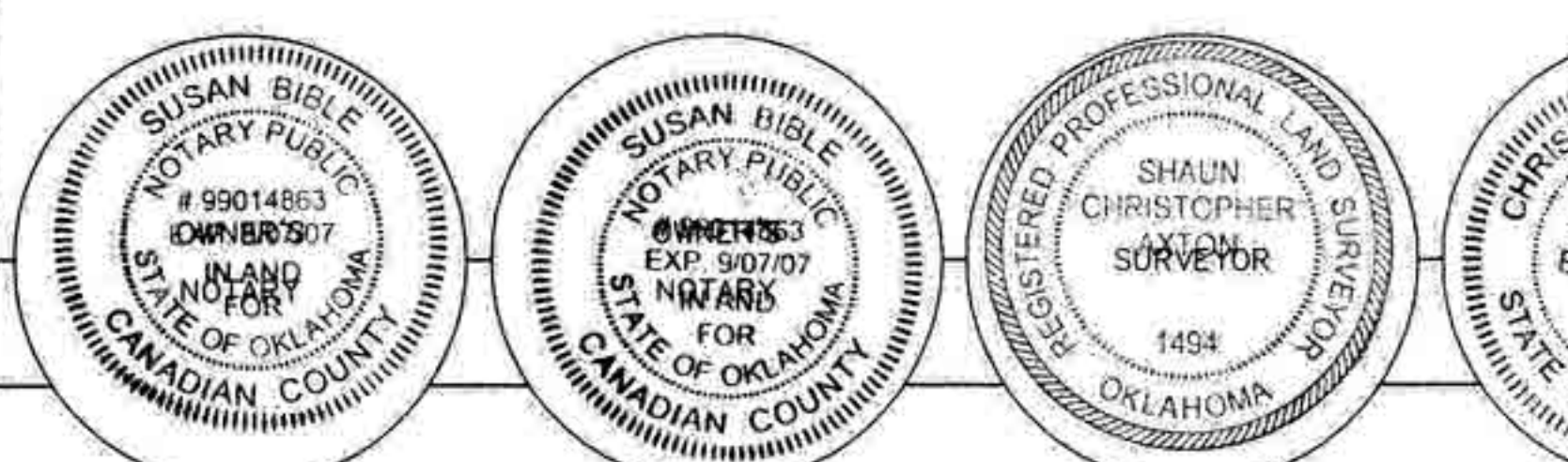
**REGISTERED PROFESSIONAL LAND SURVEYOR**  
SHAUN CHRISTOPHER AXTON  
EXP. 09/07/07  
1494  
NOTARY PUBLIC  
STATE OF OKLAHOMA  
CANADIAN COUNTY

**ABSTRACTOR'S CERTIFICATE**  
WARRANTY TITLE & ABSTRACT, INC.  
JAY O. SCHELLER  
VICE-PRESIDENT  
05009490  
NOTARY PUBLIC  
STATE OF OKLAHOMA  
CANADIAN COUNTY

**COUNTY TREASURER**  
DAVID T. RADLOFF  
01002515  
NOTARY PUBLIC  
STATE OF OKLAHOMA  
CANADIAN COUNTY

**CITY CLERK**  
PATRICK G. HARBO  
NOTARY PUBLIC  
STATE OF OKLAHOMA  
CANADIAN COUNTY

**MAYOR**  
BOB BRADWAY  
NOTARY PUBLIC  
STATE OF OKLAHOMA  
CANADIAN COUNTY



Doc# P 2006 45  
Bk&Pg: PL 9 151  
Filed: 11-15-2006  
10:47:03 AM  
LA  
PL  
Canadian County, OK

**SUBORDINATION OF MORTGAGE:**

In consideration of the plotting of property shown on the annexed plat WEST END POINTE ADDITION PHASE II SECTION 2, an addition to the City of Yukon, Canadian County, Oklahoma, and other good and valuable considerations, receipt of which is hereby acknowledged by Mark Deal & Associates, P.C., a duly licensed and bonded title insurance company, and the mortgage made by INTEREST DEVELOPMENT LIMITED PARTNERSHIP and W.E.P. LAND HOLDINGS, L.L.C. and dated the 15 day of November, 2006, which is recorded in Book 35, Page 1, Canadian County, Oklahoma, hereby as the same covers all property dedicated for streets, parks, easements or other public use, as shown on said map.

Witness my hand and seal this 20 day of October 2006. Mark Deal & Associates \*See recorded documents

Ray Cowan  
Ray Cowan, Vice-President

STATE OF OKLAHOMA )  
COUNTY OF Canadian )

Before me, the undersigned, A Notary Public in and for said County and State on this 20 day of October 2006, personally appeared Ray Cowan, to me known to be the identical person who subscribed and acknowledged to me that he executed the same as the free and voluntary act and deed for uses and purposes therein set forth. Given under my hand and seal the day and year last above written.

My commission Expires: 9-7-07 Notary Public: Susan Bible  
Commission No.: 99014863

**NOTES:**

- The bearing of South 89°59'58" West as shown on the South line of the Southwest Quarter of Section 29 was used as the basis of bearing for this survey.
- This plat of survey meets the Oklahoma Minimum Standards for the Practice of Land Surveying as adopted by the Oklahoma State Board of Registration for Professional Engineers and Land Surveyors.
- Monuments set at all lot corners.
- Sidewalks are required on all commercial lot frontages, except where noted otherwise.
- A Property Owners Association will be responsible for maintenance and expenses of the common area and detention pond.

**LEGAL DESCRIPTION**

A tract of land in the Southwest Quarter (SW/4) of Section Twenty-nine (29), Township Twelve (12) North, Range Five (5) West of the Indian Meridian, Canadian County, Oklahoma, being more particularly described as follows:

COMMENCING at the Southeast Corner of said Southwest Quarter (SW/4):

THENCE South 89°59'58" West along the South Line of said SW/4 a distance of 250.00 feet to the POINT OF BEGINNING;

THENCE continuing South 89°59'58" West along the South Line of said SW/4 a distance of 1281.49 feet;

THENCE North 00°00'02" East a distance of 50.00 feet;

THENCE North 89°59'58" East a distance of 221.00 feet;

THENCE North 00°15'13" East a distance of 246.00 feet;

THENCE North 90°00'00" East a distance of 107.94 feet;

THENCE North 34°42'47" East a distance of 423.54 feet;

THENCE South 89°59'58" East matching the South Line of Lot 6 Block 1 of West End Pointe Phase II, Section 1 a distance of 349.47 feet to a point on the South Line of said Lot 6, Block 1;

THENCE Northwesterly along the line of said Lot 6 Block 1, on a curve to the left having a radius of 40.00 feet (said curve subtended by a chord bearing North 78°28'30" East a distance of 56.80 feet) a distance of 62.87 feet;

THENCE continuing along the line of said Lot 6 Block 1 for the following descriptions:

THENCE North 31°29'53" East a distance of 284.97 feet;

THENCE North 58°29'53" West a distance of 110.05 feet;

THENCE North 31°29'53" East a distance of 166.54 feet;

THENCE North 71°29'22" East a distance of 50.00 feet to a point on a none tangent curve;

THENCE Northwesterly on a curve to the left having a radius of 470.00 feet (said curve subtended by a chord bearing North 42°03'51" West a distance of 193.53 feet);

THENCE North 43°15'17" West a distance of 177.84 feet along the north line of said Lot 6 Block 1;

THENCE North 46°44'32" East a distance of 80.00 feet along the street right-of-way for Shedeck Parkway;

THENCE North 43°15'17" West a distance of 8.13 feet;

THENCE Northwesterly on a curve to the right having a radius of 30.00 feet (said curve subtended by a chord bearing North 19°09'36" West a distance of 24.48 feet) a distance of 25.23 feet to a point of reverse curvature;

THENCE Northwesterly on a curve to the left having a radius of 80.00 feet (said curve subtended by a chord bearing North 19°38'36" West a distance of 42.18 feet) a distance of 43.10 feet to a point of intersection with a non-tangent curve said point being on the Southerly right-of-way of Interstate 40;

THENCE Southwesterly along the Southerly right-of-way line of Interstate 40 for the following description:

Southerly on a curve to the right having a radius of 42,771.84 feet (said curve subtended by a chord bearing South 52°49'11" East a distance of 193.83 feet) a distance of 193.83 feet to a point of intersection with a non-tangent line; South 52°49'11" East a distance of 68.50 feet to a point of intersection with a non-tangent curve;

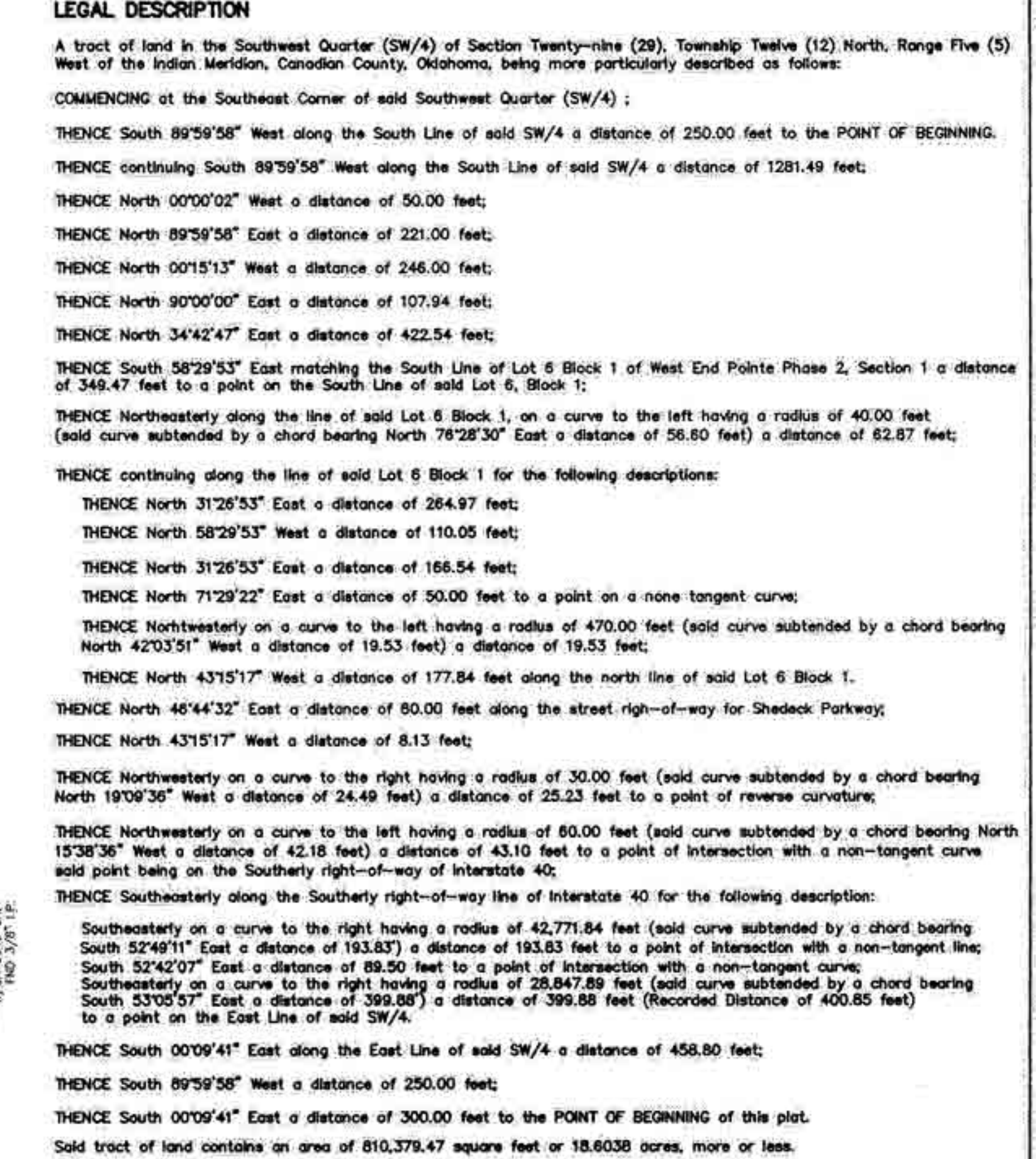
Southwesterly on a curve to the right having a radius of 28,847.89 feet (said curve subtended by a chord bearing South 53°05'37" East a distance of 399.88 feet) a distance of 399.88 feet (Recorded Distance of 400.85 feet) to a point on the East Line of said SW/4;

THENCE South 00°09'41" East along the East Line of said SW/4 a distance of 458.80 feet;

THENCE South 89°59'58" West a distance of 250.00 feet;

THENCE South 00°09'41" East a distance of 300.00 feet to the POINT OF BEGINNING of this plat.

Said tract of land contains an area of 810,378.47 square feet or 18,603.68 acres, more or less.



**MARK DEAL & ASSOCIATES, P.C.**  
1684 S.W. 50th STREET, SUITE C  
OKLAHOMA CITY, OK 73159  
405.681.8825 voice - 405.681.8818 fax  
axton@pda.net  
Certification of Authorization No. 8045  
Expires June 30, 2007

