OWNER'S CERTIFICATE AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS: THAT JOHN M. COFFEY AN INDIVIDUAL, JAMES H. MILLIGAN, TRUSTEE OF THE JAMES H. MILLIGAN 1987 TRUST AND MICHAEL J. MILLIGAN, MANAGER OF MILANCO, L.L.C. CERTIFIES THAT THEY ARE THE OWNERS OF ALL THE LAND INCLUDED IN THE ANNEXED PLAT AND JOHN M. COFFEY AN INDIVIDUAL, JAMES H. MILLIGAN, TRUSTEE OF THE JAMES H. MILLIGAN 1987 TRUST AND MICHAEL J. MILLIGAN, MANAGER OF MILANCO, L.L.C. ARE THE ONLY ENTITIES HAVING ANY RIGHT, TITLE OR INTEREST TO THE LAND SHOWN AND KNOWN AS "Garth Brooks Commercial Park Phase II", A SUBDIVISION OF PART OF THE NORTHWEST QUARTER (SW/4) OF SECTION NINETEEN (19), TOWNSHIP TWELVE (12) NORTH, RANGE FIVE (5) WEST OF THE INDIAN MERIDIAN, (I.M.), YUKON, CANADIAN COUNTY, OKLAHOMA AND THAT THE PLAT OF "Garth Brooks Commercial Park Phase II", REPRESENTS A SURVEY OF THE ABOVE DESCRIBED PROPERTY MADE WITH OUR CONSENT, AND THAT WE HEREBY DEDICATE THE RIGHT-OF-WAYS AND EASEMENTS SHOWN ON THE ANNEXED PLAT FOR THE INSTALLATION AND MAINTENANCE OF THE PUBLIC STREETS AND UTILITIES; THAT WE HEREBY GUARANTEE A CLEAR TITLE TO ALL LANDS SO DEDICATED FROM OURSELVES, OUR SUCCESSORS AND ASSIGNS FOREVER AND HAVE CAUSED THE SAME TO BE RELEASED FROM ALL ENCUMBRANCES SO THAT THE TITLE IS CLEAR, EXCEPT AS SHOWN IN THE ABSTRACTOR'S CERTIFICATE. COVENANTS, RESTRICTIONS, AND RESERVATIONS FOR THE ADDITION ARE CONTAINED ON A SEPARATE INSTRUMENT AND WILL BE FILED SUBSEQUENTLY.

| | | | | | つべ | | 7 | · 1 | ! | |
|-----------|----|-----|---------|------|----------|--------|---|-----|---|-----------|
| WITNESSED | BY | OUR | HAND(S) | THIS | <u> </u> | DAY OF | J | 41 | Y | 2008. |

Milanco, L.L.C

lames H. Milligan 1987 Trust

STATE OF OKLAHOMA) COUNTY OF

EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

WITNESS MY HAND AND NOTARIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN,

MY COMMISSION NUMBER IS. 04008908 MY COMMISSION EXPIRES THE 304 DAY OF Scotember

STATE OF OKLAHOMA)

BEFORE ME, THE LINDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, ON THIS DAY OF ________ 2008, PERSONALLY APPEARED _______ James H. Milligan, Trustee of the James H. Millian 1987 Trust TO ME KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

) SS

WITNESS MY HAND AND NOTARIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

MY COMMISSION NUMBER IS, _0400 8905 MY COMMISSION EXPIRES THE 30 DAY OF September

STATE OF OKLAHOMA) COUNTY OF

) SS

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, ON THIS 3 DAY OF ________ 2008, PERSONALLY APPEARED Michael J. Milligan TO ME KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED AS MANAGER OF MILANCO, L.L.C. THE WITHIN AND FOREGOING INSTRUMENT EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

WITNESS MY HAND AND NOTARIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN,

MY COMMISSION EXPIRES THE 30 DAY OF September

CERTIFICATE OF COUNTY TREASURER

I, DOUNT ROCLIFF, DO HEREBY CERTIFY THAT I AM DULY ELECTED, QUALIFIED AND ACTING COUNTY TREASURER OF CANADIAN COUNTY, STATE OF OKLAHOMA; THAT THE TAX RECORDS OF SAID COUNTY SHOW ALL TAXES ARE PAID FOR THE YEAR 2007 AND PRIOR YEARS ON THE LAND SHOWN ON THE ANNEXED PLAT OF "Garth Brooks Commercial Park Phase II", AN ADDITION TO THE CITY OF YUKON IN CANADIAN COUNTY, STATE OF OKLAHOMA; THAT THE REQUIRED STATUTORY SECURITY HAS BEEN DEPOSITED IN THE OFFICE OF THE COUNTY TREASURER, GUARANTEEING PAYMENT OF THE CURRENT YEAR'S TAXES.

IN WITNESS WHEREOF SAID COUNTY TREASURER HAS CAUSED THIS INSTRUMENT TO BE EXECUTED AT EIBERO IN CANADIAN COUNTY, STATE OF OKLAHOMA, THIS 28 DAY OF Senter

ACCEPTANCE OF DEDICATION BY CITY COUNCIL

BE IT HEREBY RESOLVED BY THE CITY COUNCIL OF THE CITY OF YUKON, OKLAHOMA, THAT THE DEDICATIONS SHOWN OF THE ANNEXED PLAT OF "Garth Brooks Commercial Park Phase II" ARE HEREBY APPROVED BY THE COUNCIL OF THE CITY OF YUKON, OKLAHOMA, THIS 17th DAY OF JUNE

YUKON, OKLAHOMA

Basis of Bearing

East Line of the SE/4

Sec. 19, T12N-R5W, I.M.

NO*02'54"E

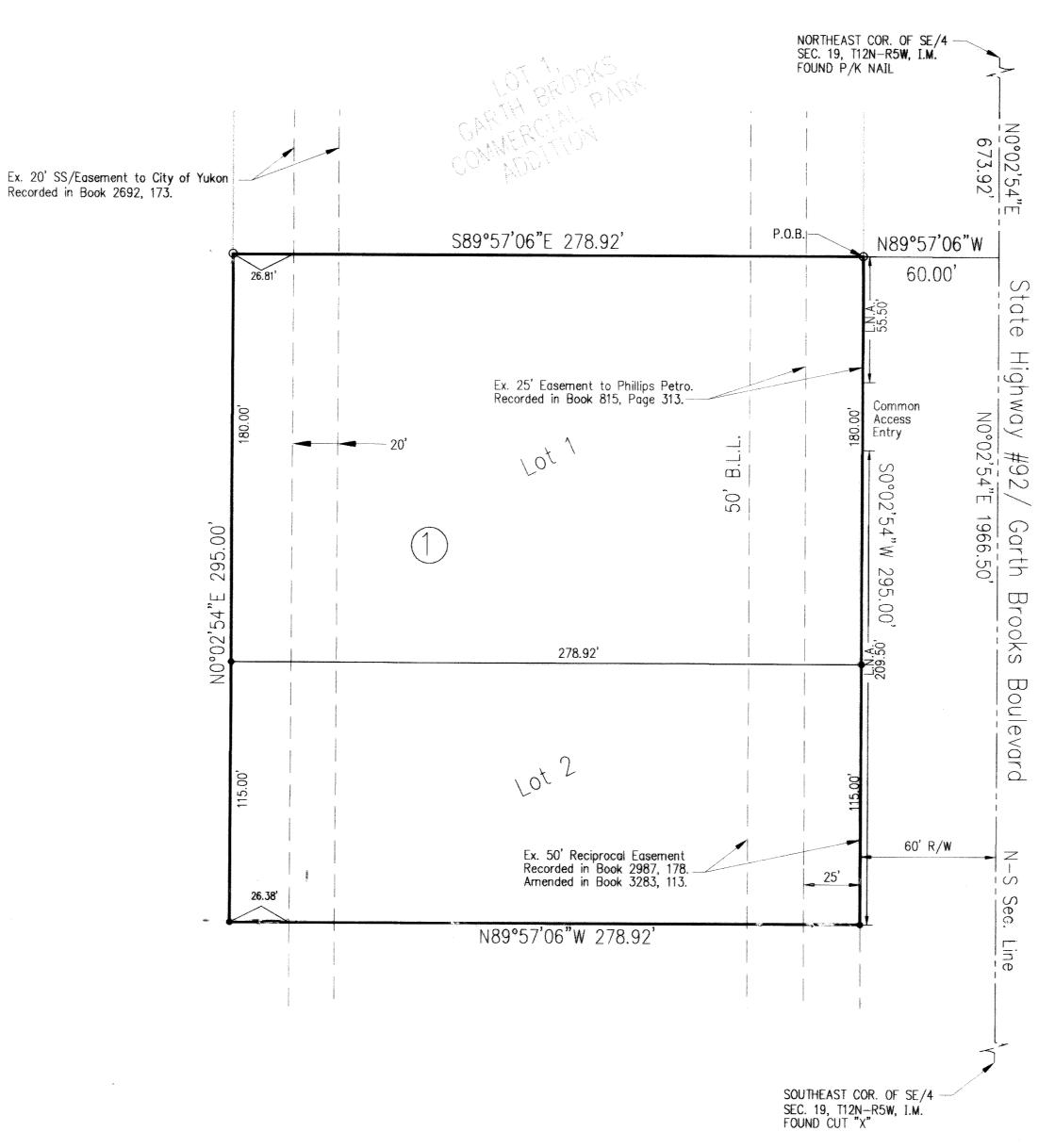
SCALE: 1" = 40'

ATTEST CITY CLERK -

FINAL PLAT

GARTH BROOKS COMMERCIAL PARK PHASE II

PART OF THE SE/4 OF SECTION 19. T12N-R5W. I.M. THE CITY OF YUKON, CANADIAN COUNTY, OKLAHOMA



LEGEND BUILDING LIMIT LINE LIMITS OF NO ACCESS UTILITY EASEMENT DRAINAGE EASEMENT PEDESTRIAN EASEMENT COMMON AREA ACCESS EASEMENT SET 3/8" IRON PIN FOUND IRON PIN

CUT 'X' € CONCRETE MAG NAIL & ASPHALT

ASSIBATE

VICINITY MAP

U.S. HWY. 66





Doc#:P 2008 18 Bk&Pg:PL 9 238

Filed:07-28-2008

Canadian County, OK

01:29:35 PM PL

CITY PLANNING COMMISSION APPROVAL

, JOE SEWELL , PLANNING DIRECTOR OF THE CITY OF YUKON, DO CERTIFY THAT THE YUKON PLANNING COMMISSION DULY APPROVED THIS PLAT ON THE 9th DAY OF JUNE

PLANNING DIRECTOR

CERTIFICATE OF CITY CLERK

Through Here's CITY CLERK OF THE CITY OF YUKON, OKLAHOMA, HEREBY CERTIFY THAT I HAVE EXAMINED THE RECORDS OF SAID CITY AND FIND THAT ALL DEFERRED PAYMENTS ON UNMATURED INSTALLMENTS UPON SPECIAL ASSESSMENT HAVE BEEN PAID IN FULL AND THAT THERE ARE NO SPECIAL ASSESSMENTS PROCEDURES NOW PENDING AGAINST THE LAND SHOWN ON THE FINAL PLAT OF "Garth Brooks Commercial Park Phase II", TO THE CITY OF YUKON, OKLAHOMA.

SIGNED BY THE CITY CLERK THIS 17 DAY OF

BONDED ABSTRACTER'S CERTIFICATE

STATE OF OKLAHOMA COUNTY OF Canadian

THE UNDERSIGNED, DULY QUALIFIED ABSTRACTER IN AND FOR THE SAID COUNTY AND STATE. HEREBY CERTIFIES THAT ACCORDING TO THE RECORDS OF SAID COUNTY, TITLE TO THE LAND INCLUDED IN THE ANNEXED PLAT OF "Garth Brooks Commercial Park Phase II" TO THE CITY OF YUKON, CANADIAN COUNTY, OKLAHOMA, APPEARS TO BE VESTED IN JOHN M. COFFEY AN INDIVIDUAL, JAMES H.

AMERICAN GUARANTY TITLE COMPANY

SURVEYOR'S CERTIFICATE

I, JAMES J. REDDIN, REGISTERED PROFESSIONAL LAND SURVEYOR NO. 1510 IN THE STATE OF OKLAHOMA, DO HEREBY CERTIFY THAT THIS PLAT OF "Garth Brooks Commercial Park Phase II", AN ADDITION TO THE CITY OF YUKON, CANADIAN COUNTY, OKLAHOMA, REPRESENTS A CAREFUL SURVEY MADE UNDER MY SUPERVISION, AND THAT THIS SURVEY MEETS THE OKLAHOMA MINIMUM STANDARDS FOR THE PRACTICE OF LAND SURVEYING AS ADOPTED BY THE OKLAHOMA STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS; AND THAT SAID FINAL PLAT COMPLIES WITH THE REQUIREMENTS OF TITLE 11, SECTION 41-108 OF THE OKLAHOMA STATE STATUTES.

STATE OF OKLAHOMA)
COUNTY OF OKLAHOMA) SS

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, ON THIS 9 DAY OF 2008, PERSONALLY APPEARED JAMES J. REDDIN TO ME KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

WITNESS MY HAND AND NOTARIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN,

A Mack.

MY COMMISSION NUMBER IS, 03005138

MY COMMISSION EXPIRES THE 28 DAY OF March, 2061.

LEGAL DESCRIPTION

A METES AND BOUNDS DESCRIPTION OF A 1.89 ACRE TRACT OF LAND IN THE SE/4 OF SECTION 19. T12N-R5W, I.M., CANADIAN COUNTY, OKLAHOMA; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS.

COMMENCING at the Southeast corner of said SE/4 of Sec. 19, T12N-R5W, I.M.; Thence N0°02'54"E along the East line of said SE/4 a distance of 1966.50 feet; Thence N89°57'06"W a distance of 60.00 feet to the Southeast corner of Platted LOT 1, GARTH BROOKS COMMERCIAL PARK and the POINT OF BEGINNING: Thence S0°02'54"W and parallel with the East line of said SE/4 a distance of 295.00 feet; Thence N89°57'06"W a distance of 278.92 feet; Thence N0°02'54"E and parallel with the East line of said SE/4 a distance of 295.00 feet to the Southwest corner of Platted LOT 1, GARTH BROOKS COMMERCIAL PARK: Thence S89°57'06"E along the south line of said LOT 1, GARTH BROOKS COMMERCIAL PARK a distance of 278.92 feet to the Southeast corner of said LOT 1, GARTH BROOKS COMMERCIAL PARK and the POINT OF BEGINNING.

Containing 82,281.40 SQ. FT or 1.89 Acres, more or less.

Garth Brooks Commercial Park, Phase II



Crafton Tull Sparks

235 N. MacArthur Suite 200 Oklahoma City, OK 73127 405.787.6270 Fax: 405.787.6276 www.craftontull.com CA 973 (PE/LS) EXPIRES 6/30/2008

Engineers & Surveyors